Attorney Docket No.: 2080-3-225

Customer No. 035884

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of: | Art Unit: | 2622 |  |
|-----------------------|-----------|------|--|
| T 14/ 1               | 1         |      |  |

Tae Won Lee Examiner: Kostak, Victor R.

Serial No: 10/772,038

Conf. No.: 3905 Filed: February 3, 2004

DIGITAL TV RECEIVER For: Mail Stop Amendment

Commissioner for Patents P O Box 1450 Alexandria, VA 22313-1450

## Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

| 3 | A petition t | for extension o | of time for | 2 | month(s) | is enclosed |
|---|--------------|-----------------|-------------|---|----------|-------------|

Replacement Drawings (Fig. 1 and 2) are enclosed.

Request for Continued Examination (RCE) is enclosed. An information disclosure statement in accordance with 37 CFR 1.56 and 1.97

No additional fee is required.

is enclosed

The fee has been calculated as shown below:

|                                                                                                     | (Col. 1)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |   | (Col. 2)<br>HIGHEST NU<br>PREVIOUSLY P | MBER | (Col. 3)<br>PRESENT<br>EXTRA* | LG/S<br>\$ ENTITY    |       | DD'L<br>E DUE |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------|---|----------------------------------------|------|-------------------------------|----------------------|-------|---------------|
| TOTAL CLAIMS FEE                                                                                    | 15                                              | - | 20                                     | ••   | 0                             | LG=\$50<br>SM=\$25   | \$50  | \$<br>0       |
| INDEPENDENT<br>CLAIMS FEE                                                                           | 3                                               | - | 3                                      | ***  | 0                             | LG=\$200<br>SM=\$100 | \$200 | \$<br>0       |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$360  SMALL ENTITY FEE = \$180 |                                                 |   |                                        |      |                               | \$<br>0              |       |               |
|                                                                                                     |                                                 |   |                                        |      |                               |                      | TOTAL | \$<br>0       |

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

|       | associ Depos | Commissioner is hereby authorized to charge payment of the following fees ciated with this communication or credit any overpayment to sit Account No. 502290.  Excess claim fee in the amount of \$  Extension fee of \$ 450  RCE filing fee of \$  IDS filing fee in the amount of \$  Petition fee in the amount of \$  Any filing fees under 37 CFR 1.16 for the presentation of extra claims.  Any patent application processing fees under 37 CFR 1.17. |                                                                         |  |  |
|-------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|
|       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Respectfully submitted,                                                 |  |  |
| Date: | May 2        | 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                         | By: Richard C. Salfelder Registration No. 51,127 Attorney for Applicant |  |  |
| Custo | mer No       | . 035884                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |  |  |